



# Krishna Trading & Sons

House Of Small Machinery Plants & Chemical Trading

**Manufacturer Importer Exporter**

## Application of Manufacturer

I hereby apply to be authorized as an Associate Member of KRISHNA TRADING & SONS.I

also applies to be appointed as a Manufacture for area\_\_\_\_\_And my particulars are below:

1. Full Name; \_\_\_\_\_ Gender; \_\_\_\_\_

2 .Company Name: \_\_\_\_\_

3 .Home Address: \_\_\_\_\_

4 .Plant Address: \_\_\_\_\_

5. Ward; \_\_\_\_\_

6. Landmark; \_\_\_\_\_

7. City / Town; \_\_\_\_\_

8. District; \_\_\_\_\_

9. State; \_\_\_\_\_

10. Pin Code; \_\_\_\_\_

11. Rented / Owned \_\_\_\_\_

12. Mobile; \_\_\_\_\_

13. Landline; \_\_\_\_\_

14. Fax; \_\_\_\_\_

15. Proof of Id; \_\_\_\_\_

16. Proof of Address; \_\_\_\_\_

17. Education; \_\_\_\_\_

18. Date of Birth; \_\_\_\_\_

19. Age; \_\_\_\_\_

20. Location of Outlet; \_\_\_\_\_

21. Years in location; \_\_\_\_\_

22. Rented/Owned; \_\_\_\_\_

23. Ward; \_\_\_\_\_

24. Landmark; \_\_\_\_\_

25. City / Town; \_\_\_\_\_

26. District; \_\_\_\_\_

27. State; \_\_\_\_\_



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28. Pin Code; \_\_\_\_\_ 29. Mobile; \_\_\_\_\_

30. Landmark; \_\_\_\_\_ 31. Fax; \_\_\_\_\_

32. Reference 1 (Name, Address, Contact Details)

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33. Reference 2 (Name, Address, Contact Details)

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34. Photo (2) of Applicant Collected \_\_\_\_\_ 35. Your Brand Name: \_\_\_\_\_

36. Applicant's PAN No. \_\_\_\_\_

37. No of people working at outlet; \_\_\_\_\_

38. Description of services at present outlet; \_\_\_\_\_

39. E MAIL ID of Applicant (to be used for all communication);

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40. Applicant Bank account number (11 Digit) \_\_\_\_\_

41. Branch Name \_\_\_\_\_ 42. IFSC Code; \_\_\_\_\_

43. Bank Name and Branch Code; \_\_\_\_\_

Manufacturer Signature

Operation Manager signature

Director Signature